

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOWMA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930453
3	SCHOOL CODE (IF APPLICABLE)	55512
4	COMPLETE ADDRESS WITH PIN CODE	VIRALIMALAI ROAD TIRUCHIRAPALI TAMIL NADU- 621306
5	PRINCIPAL NAME	HEBZIBHA GRACE P
6	PRINCIPAL QUALIFICATION	MA, B.Ed.,
7	SCHOOL EMAIL ID	sowma.cbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8903362008

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sowmapublicschool.com/mandatory-disclosure-5/">https://sowmapublicschool.com/mandatory-disclosure-5/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sowmapublicschool.com/mandatory-disclosure-2/">https://sowmapublicschool.com/mandatory-disclosure-2/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sowmapublicschool.com/mandatory-disclosure-3/">https://sowmapublicschool.com/mandatory-disclosure-3/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sowmapublicschool.com/mandatory-certificate-recognition-certificate/">https://sowmapublicschool.com/mandatory-certificate-recognition-certificate/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sowmapublicschool.com/wp-content/uploads/2024/04/Doc1.pdf">https://sowmapublicschool.com/wp-content/uploads/2024/04/Doc1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sowmapublicschool.com/mandatory-disclosure-4/">https://sowmapublicschool.com/mandatory-disclosure-4/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sowmapublicschool.com/wp-content/uploads/2024/04/DEO.pdf">https://sowmapublicschool.com/wp-content/uploads/2024/04/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sowmapublicschool.com/mandatory-disclosure-sanitation-certificates/">https://sowmapublicschool.com/mandatory-disclosure-sanitation-certificates/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sowmapublicschool.com/wp-content/uploads/2024/04/Fees.pdf">https://sowmapublicschool.com/wp-content/uploads/2024/04/Fees.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sowmapublicschool.com/annual-academic-calender/">https://sowmapublicschool.com/annual-academic-calender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sowmapublicschool.com/mandatory-disclosure-smc/">http://sowmapublicschool.com/mandatory-disclosure-smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sowmapublicschool.com/list-of-parents-teachers-association-pta-members/">https://sowmapublicschool.com/list-of-parents-teachers-association-pta-members/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sowmapublicschool.com/last-three-year-result-of-the-board-examination-as-per-applicabilit/">http://sowmapublicschool.com/last-three-year-result-of-the-board-examination-as-per-applicabilit/</a>
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#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HEBZIBHA GRACE P
2	TOTAL NO. OF TEACHERS	58
	PGT	6
	TGT	25
	PRT	21
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHUVANESHWARI S

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	49	96	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10118
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	63
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mLhYYeU9uGo&amp;t=2s">https://www.youtube.com/watch?v=mLhYYeU9uGo&amp;t=2s</a>