

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOWMA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930453
3	SCHOOL CODE (IF APPLICABLE)	55512
4	COMPLETE ADDRESS WITH PIN CODE	VIRALIMALAI ROAD TIRUCHIRAPALI TAMIL NADU, trichirappalli, TAMILNADU - 621306
5	PRINCIPAL NAME	HEBZIBHA GRACE P
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	sowma.cbseschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8903362008

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sowmapublicschool.com/mandatory-disclosure-5/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sowmapublicschool.com/mandatory-disclosure-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sowmapublicschool.com/mandatory-disclosure-3/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sowmapublicschool.com/mandatory-certificate-recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sowmapublicschool.com/mandatory-disclosure-building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sowmapublicschool.com/mandatory-disclosure-4/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sowmapublicschool.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sowmapublicschool.com/mandatory-disclosure-sanitation-certificates/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION

AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sowmapublicschool.com/mandatory-disclosure/
2	ANNUAL ACADEMIC CALENDER	http://sowmapublicschool.com/mandatory-disclosure/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://sowmapublicschool.com/mandatory-disclosure-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://sowmapublicschool.com/mandatory-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://sowmapublicschool.com/mandatory-disclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HEBZIBHA GRACE P
2	TOTAL NO. OF TEACHERS	58
	PGT	6
	TGT	25
	PRT	21
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHUVANESHWARI S

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	49	96	

E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	63
6	NO. OF BOYS TOILETS	48
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UCpWVdqJJGeFTThPQ6pP6ulQ